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NINTH
AMENDMENT TO MASTER DEED
FOR
STOVALL PLACE

THIS DECLARATION made and entered into this 7 day of December, 2000, by Danmark, Inc., a corporation, hereinafter referred to as "Developer".

WITNESSETH;

WHEREAS, the Developer acquired certain property in Jefferson County, as referenced in Consolidation and Subdivision Deed, dated March 25, 1999, of record in Deed Book 7212, Page 515, in the office of the County Clerk of Jefferson County, Kentucky; and

WHEREAS, the Developer submitted the above-referenced property to the condominium form of ownership and use by Master Deed dated April 22, 1999, of record in Deed Book 7230, Page 611, in the office of the Clerk aforesaid; and

WHEREAS, the Developer now desires to submit six (6) additional units of said property to the Horizontal Property Regime known as Stovall Place.

NOW, THEREFORE, pursuant to the power retained in the aforementioned Master Deed for Stovall Place, the Developer does hereby amend the aforementioned Master Deed to declare, establish and submit Units 7928, 7930, 7932, 7934, 7936 and 7938 to the condominium regime created therein as shown on the original Plans previously recorded in Apartment Ownership Book 71, Pages 22

through 24, in the office of the Clerk aforesaid, and the additional Plans recorded in Apartment Ownership Book 80, Pages 5 through 6, all of which are hereby incorporated by reference herein and made a part hereof.

The percentage of ownership of each unit in Stovall Place is hereby amended as follows:

<u>Unit</u>	<u>Percentage</u>	<u>Square Footage of Floor Space</u>
7715	1.10%	898 (as built)
7717	1.39%	1,138 "
7719	1.14%	930 "
7721	1.13%	923 "
7723	1.21%	989 "
7725	1.09%	896 "
7701	1.09%	893 "
7703	1.21%	993 "
7705	1.12%	914 "
7707	1.14%	930 "
7709	1.22%	999 "
7711	1.09%	891 "
7627	1.09%	896 "
7629	1.20%	983 "
7631	1.12%	921 "
7633	1.13%	928 "
7635	1.21%	990 "
7637	1.09%	896 "
7615	1.09%	896 "
7617	1.45%	1,185 "
7619	1.14%	933 "
7621	1.13%	929 "
7623	1.47%	1,203 "
7625	1.09%	895 "
7600	1.11%	913 "
7602	1.21%	994 "
7604	1.13%	925 "
7606	1.13%	923 "
7608	1.48%	1,213 "
7610	1.10%	897 "
7614	1.10%	899 "
7616	1.21%	990 "
7618	1.13%	923 "
7620	1.13%	923 "
7622	1.48%	1,211 "
7624	1.09%	895 "

<u>Unit</u>	<u>Percentage</u>	<u>Square Footage of Floor Space</u>	
7628	1.10%	899	"
7630	1.48%	1,208	"
7632	1.13%	925	"
7634	1.13%	926	"
7636	1.48%	1,208	"
7638	1.09%	892	"
7710	1.10%	898	"
7708	1.21%	992	"
7706	1.13%	929	"
7704	1.13%	928	"
7702	1.46%	1,193	"
7700	1.10%	900	"
7714	1.09%	894	"
7716	1.20%	981	"
7718	1.12%	918	"
7720	1.13%	923	"
7722	1.37%	1,124	"
7724	1.09%	892	"
7900	1.10%	897	"
7902	1.20%	982	"
7904	1.14%	930	"
7906	1.13%	925	"
7908	1.21%	990	"
7910	1.09%	889	"
7914	1.10%	902	"
7916	1.43%	1,172	"
7918	1.13%	928	"
7920	1.12%	921	"
7922	1.44%	1,177	"
7924	1.10%	899	"
7928	1.10%	904	"
7930	1.46%	1,195	"
7932	1.13%	927	"
7934	1.13%	928	"
7936	1.19%	974	"
7938	1.10%	898	"
7933	1.10%	899	"
7935	1.48%	1,213	"
7937	1.12%	919	"
7939	1.12%	919	"
7941	1.48%	1,210	"
7943	1.09%	896	"
7921	1.09%	895	"
7923	1.44%	1,176	"
7925	1.14%	935	"

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7927	1.13%	929	"
7929	1.44%	1,176	"
7931	<u>1.09%</u>	<u>892</u>	"
	100%	81,882	

IN TESTIMONY WHEREOF, witness the signature of the Developer, the day and year first above written.

Danmark, Inc.

By: [Signature]
Daniel Hancock, President

STATE OF KENTUCKY)
) ss
COUNTY OF JEFFERSON)

The foregoing instrument was acknowledged before me this 2nd day of December, 2000, by Daniel Hancock as President of Danmark, Inc., a corporation, on behalf of said corporation.

My commission expires: 8-7-02
[Signature]
Notary Public

This instrument prepared by:
[Signature]

Harold W. Thomas
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CONDOMINIUM
OR
APT. OWNERSHIP
BOOK 80 PAGE 5-6
FILE NO. 1297

Document No.: DNE000165536
Lodged By: BORDERS
Recorded On: 12/08/2000 12:53:29
Total Fees: 14.00
Transfer Tax: .00
County Clerk: Bobbie Holscaw-JEFF CO KY
Deputy Clerk: DONREI

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